

**Government of Andhra Pradesh  
Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2025-2026**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

- 1.** Name of the College and Address: **VKV GOVERNMENT DEGREE COLLEGE**  
URL of Website: **gdckothapeta.edu.in**  
E- Mail: **jkcrjyec.kothapeta@gmail.com**  
Phone number: **9849711253**
- 2.** Vision & Mission: **Copy Attached**
- 3.** Name of the Principal, email, and mobile Number  
**Dr. KUNCHE PEDDI RAJU, [kpraju.9849@gmail.com](mailto:kpraju.9849@gmail.com), 9849711253**
- 4.** Name of the Vice-Principal, email, and mobile Number  
**Dr. T. Ramadevi, [tiruramadevi@gmail.com](mailto:tiruramadevi@gmail.com) 9704302775**
- 5.** Name of the IQAC Coordinator, email, and mobile Number  
**Dr. K. Ankama Rao, [araokonda@gmail.com](mailto:araokonda@gmail.com), 9440015140**
- 6.** \* Name of the Academic Coordinator (for Autonomous Colleges), email, and mobile Number: **NA**
- 7.** Year of Establishment: **1979**
- 8.** UGC 2(f) and 12 B status (certificates to be verified): **Copy is attached**
- 9.** Autonomous status – Yes/No, **NO** If yes, Since **NA**
- 10.** RUSA status: **Copy attached**
- 11.** College land and Plan details /documents: **Copy attached**
- 12.** Affiliation status: Permanent / temporary (certificates to be verified): **Copy attached**
- 13.** AISHE Status – Document: **Copy attached**
- 14.** NAAC Status -
  - a)** Previous NAAC Cycle date and Month: **02-11-2023**
  - b)** Date of Expiry: **01-11-2028**
  - c)** Previous Grade and CGPA (certificates to be verified): **B (2.43)**  
**Copy attached**

**15.** Status of peer team recommendations:

S. No	Recommendations made	Recommendations fulfilled/ To be fulfilled

Action taken report to be attached: **Copy attached**

**16.** Previous Recommendations of Academic Audit of the CCE

No. of suggestions made	No of suggestions implemented

Action taken report to be attached: **Copy attached**

**17.** NIRF Rank (if any): **NO** Year: **NA**

**18.** Green Audit Report by Government Agency: **ISO** Year: 2024

**19.** Awards & Achievements for the institution during the current Academic Year with details: **Copy attached**

**PART-B**

1. No. of Programmes Offered by the College

Year	2024-25	List of Programmes	2025-26	List of Programmes
Number of Programmes	8	B. A Economics B. A Political Science B. Com General B. Com (CA) B. Sc (Chemistry) B. Sc (Computer Science) B. Sc (Zoology) B. Sc (Mathematics)	8	B. A Economics B. A Political Science B. Com General B. Com (CA) B. Sc (Chemistry) B. Sc (Computer Science) B. Sc (Zoology) B. Sc (Mathematics)

2. No of Value-Added Courses introduced (last two years)

Year	2024-25	List of Courses	2025-26	List of Courses
Value Added courses	13	<b>COPY ATTACHED</b>	14	<b>COPY ATTACHED</b>

3. Details of teaching faculty: **Copy attached**

No of posts	Sanctioned	Working	Vacancies
Regular	23	7	--
PTL	--	--	--
Contract	--	7	7
Guest	--	9	9
Total	23	07	16

4. Qualifications of teaching staff: **Copy attached**

Teaching Staff	PG	M. Phil	Ph. D	NET/SET
Regular	7	2	6	4
PTL	--	--	--	--
Contract	7	--	--	3
Guest	9	--	--	--
Total	23	02	06	07

5. Details of non- teaching faculty: **Copy attached**

No of posts	Sanctioned	Working	Vacancies
Total	17	10	07

6. Student strength particulars

a) During the last two years: **Copy attached**

Year	2024-25			2025-26		
	I	II	III	I	II	III
No. of students	126	102	80	119	95	81

7. No of students appeared in the final year exams during the last two years

Year	2024-25			2025-26		
	A	P	%	A	P	%
Programme wise	74	62	83.8	--	--	--
				---		--

8. Teacher – student ratio (Current Year): 295:24

## 9. Infrastructure details (Physical and Academic facilities of Criterion-IV)

i.	Total no of class rooms	: 11
ii.	Total no of laboratories	: 05
iii.	Total no of digital classrooms	: 03
iv.	Total no of virtual classrooms	: 01
v.	Total no of ICT enabled classrooms	: 04
vi.	Total no of studios	: 00
vii.	Total no of Computers	: 88
	Student & Computers Ratio	: 3:1
viii.	Total no of printers	: 08
ix.	Total no of scanners	: 04
x.	Total no of Xerox facility (at Depts & Office)	: 04
xi.	Total no of Wi-Fi routers	: 03
xii.	Internet Bandwidth	: 100 Mbps
xiii.	Seminar halls	: 01
xiv.	Auditorium	: 00
xv.	Details of sports facilities	: <b>Copy attached</b>
xvi.	Gymnasium (No of stations)	: 04
xvii.	Rooms for administration	: 02
xviii.	Water – RO facility	: Yes
xix.	Toilets for staff (Men/Women/Differently abled)	: 1 + 1
xx.	Toilets for students (Men/Women/Differently abled)	: 2 + 1
xxi.	Divyanggan friendly facilities (Ramps/Lifts/Softwares)	: Yes, Ramps
xxii.	No of fire extinguishers in the labs and corridors	: No
xxiii.	Solar energy details – LEDs, Green Audit Status	: Yes, LED lights, Yes
xxiv.	Examination Cell	: Yes
xxv.	Library	
	- No. of Books & Journals	: Books- 16379 Journals & magazines-107
	- Status of Automation	: Partially Automated
	- E-journals	: 01
	- Nlist subscription	: Yes
	- Internet	: Yes
	- Foot Fall	: 56
	- E-footfall	: 12
	- Xerox Facility (at Library)	: Yes
xxvi.	Women's waiting hall	: Yes
xxvii.	Grievance Reddressal Cell	: Yes
xxviii.	Health Centre	: Yes
xxix.	ELL	: No
xxx.	JKC Lab	: Yes

- xxi. Computer Labs : Yes  
 xxxii. Canteen Facility : No

10. Research:

❖ No of collaborations / Functional MoUs: **Copy attached**

Year	2024-25	2025-26
Number of collaborations / MoUs	08	08
No. of Follow up Activities	13	07

❖ No of publications in UGC – CARE listed journals: **Copy attached**

Year	2024-25	2025-26
Number of Publications	09	11

❖ No of start-ups

Year	2024-25	2025-26
Number of start-ups	00	00

❖ No of patents

Year	2024-25	2025-26
Number of patents	00	00

❖ No of Research Guides

Year	2024-25	2025-26
Number of Research Guides	00	00

❖ No of Research Scholars

Year	2024-25	2025-26
Number of Research Scholars	06	04

❖ No of Major/ Minor Research Projects

Year	2024-25	2025-26
Number of Major RPs	00	00
Number of Minor RPs	00	00

❖ Incubation Centre with Research Facility: No

❖ Consultancy offered: No

Area	Organization (MoU)	Revenue Generated
--	--	--

11. Policies prepared and implemented (Give Details): **Copy attached**

12. No. of Committees appointed (Provide links of meeting minutes & reports)

**Copy attached**

13. Extension activities (Current year)

a) No. of Extension activities in the neighborhood for social and holistic development **-06**

b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC-**30**

c) No of Extension activities in collaboration with government agencies - **01**

d) No of Extension activities in collaboration with Non-Governmental Organizations

14. Feedback, Student Satisfaction Survey mechanism adopted: (Provide Link)

15. Alumni Association – involvement and activities

No. of meetings conducted: **02**

16. Awards and achievements-current year (to be verified -)

❖ Students - **06**

❖ Staff -**02**

17. Total no of scholarships and free ships (Current Year) 295

Total Amount in Rs: - 252960/-

18. Total no of capacity building and skill development activities conducted by the college (Current Year)

Teaching	02
Non –Teaching	00

19. Trainings conducted by JKC for competitive exams during the last two years

Training:

Year	2024-25	2025-26
Number of students registered	42	35
Number of students trained		
a. from your GDC	42	35
b. from other colleges		

Placements:

Year	2024-25	2025-26
No. of companies visited the campus	09	23
Number of students Placed		
a. from your GDC	33	26
b. from other colleges	31	33

CSP:

Year	2024-25	2025-26
Number of students Participated in CSP	100	--
a) B. A	25	--
b) B. Com	30	--
c) B. Sc	45	--

Internship:

Year	2024-25	2025-26
Number of students completed Internship	75	79
d) B. A	16	12
e) B. Com	38	37
f) B.Sc.	21	30

Type of Internships:

Year	2024-25	2025-26
Total No of Physical Internships	00	00
Total No of Online Internships	05	05
Total No of paid Internships	75	79

20. Student Support and Progression

A. Students Progression to Higher Education (Programme wise)

Year	2024-25	2025-26
Number of students		
a) B. A	07	--
b) B. Com	04	--
c) B.Sc.	07	--

B. Employment (Programme wise)

Year	2024-25	2025-26
Number of students		
a) B. A	02	--
b) B. Com	06	--
c) B.Sc	08	--

C. Entrepreneurship (Programme wise)

Year	2024-25	2025-26
Number of students		--
a) B. A	00	--
b) B. Com	00	--
c) B.Sc	00	--

21. Grants/funds received from (in Lakhs/Rs.)

- A. Government
- B. Non-governmental bodies
- C. Individuals/ Philanthropists
- D. CSR
- E. Budget allocated for Infrastructure
- F. Expenditure for Books & Journals

Budget Sanctioned Rs. 21500/-; Utilized Rs. 16500/-

22. Governance and Leadership: **Copy attached**

- ❖ Institutional Development Plan (Next two years)
- ❖ Institutional distinctiveness in specified area

23. Contribution of IQAC

- ❖ Incremental changes during the last two years

**Copy attached**

24. Best Practices of Institution

1. Mentor- mentee System: **Copy attached**
2. PG Entrance Coaching: **Copy attached**

25. Evaluative Reports of the Departments (Provide Links)

Provided Link

26. For Autonomous Colleges: **NA**

**A.** Academic Council

- Last Academic Council meeting date
- Major decisions for enriching curriculum/Academics

**B.** Controller of Examinations

- Examination reforms proposed and implemented
- CIA
- Mechanism for addressing grievances
- Mechanism for transparency in setting up of Question papers
- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details

**C.** Board of Studies

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

**D.** Governing Body

- Last G.B meeting date
- Major resolutions for administration

27. College Handbook (to be uploaded on the college website):

**Uploaded in college website**

28. College Magazine (to be uploaded on the college website)

**Uploaded in college website**

29. Monthly News Letters (to be uploaded on the college website)

**Uploaded in college website**

30. Departmental meeting Minutes Registers (to be verified)

**Uploaded in college website**

31. Reports of various committees (to be verified): **Copy attached**

32. CPDC/Finance Committee Meeting Minutes Registers (to be verified)

**Copy attached**

33. Implementation status of Biometric Attendance and TLP Reports (to be verified)

**Copy attached**